Contact: Shannon Newton, President

E-mail: shannonnewton@arkansastrucking.com

Office: 501.372.3462

#### FOR IMMEDIATE RELEASE - January 2019



### Arkansas Trucking Association announces scholarship for Arkansas technician students

LITTLE ROCK, ARK. - Arkansas Trucking Association is pleased to announce it is accepting applications for a new scholarship opportunity for students interested in pursuing a career as a medium and heavy duty truck technician. ATA has established the Carl Tapp Memorial Scholarship Fund to encourage growth in the state's technician workforce and to help assure that the safest, most knowledgeable and skilled technicians are working on the trucks and trailers on our nation's roads.

Applicants must be graduating seniors from accredited high schools. Scholarships will be awarded for students attending a two-semester (30-hour minimum) medium and heavy duty truck technician program at an Arkansas institution.

"The industry needs a well-educated cohort of new technicians under the hoods and over the motherboards of increasingly technological trucks and trailers," said Shannon Newton, ATA president. "We are eager to ease the financial burden for students with technical aptitude who want to be part of our industry and a part of the future of transportation."

In 2016, ATA's Maintenance & Technology Council Committee formed the Technician Curriculum Advisory Committee to partner with educational institutions around the state to help shape programs that will provide a skilled labor force now and into the future.

The Advisory Committee formed the Carl Tapp Memorial Scholarship Fund to encourage young bright minds to pursue a path to success as technicians in the trucking industry. The scholarship is named for the late Carl Tapp, the Council's first chairman, who was known for recognizing and empowering talent in the next generation of technicians.

"Carl meant so much to the industry and touched so many lives. By supporting technician students financially, we hope to honor his passion for recognizing and encouraging new talent in the field to make the workforce stronger and more sustainable," said Tapp's colleage Kenneth Calhoun, fleet optimization manager at Altec.

Applications will be accepted through March 30, 2019, and ATA plans to name recipients by May 1 for students beginning coursework in August 2019 or January 2020, based on individual program requirements. Contact Sarah Sheets (<a href="mailto:sarahsheets@arkansastrucking.com">sarahsheets@arkansastrucking.com</a>) for more information about the Scholarship Fund, and find the application at <a href="mailto:www.arkansastrucking.com/tech-scholarship">www.arkansastrucking.com/tech-scholarship</a>.

- ### -

The Arkansas Trucking Association (ATA) is a statewide business league comprised of approximately 300 trucking companies and service companies to serve as the political and public relations arm of the trucking industry. The ATA has continuously served the Arkansas trucking industry in this capacity since its incorporation in 1932.



Arkansas Trucking Association is awarding scholarships for graduating high school seniors who will be attending a truck technician medium and heavy duty program at an Arkansas Institution.

Technicians are responsible for ensuring the machines that move our economy are safe, efficient, and dependable. Truck technicians inspect, diagnose and perform routine maintenance and repair of any equipment with a hybrid, electric, LNG, CNG or diesel engine. The industry is facing a shortage of technicians, and unlike some careers, this is not a job that can be exported overseas.

If you're considering a technical career in maintaining the trucks and trailers of the future, visit **www.arkansastrucking.com/tech-scholarship** for more information.

Deadline: March 30, 2019



#### TECHNICIAN SCHOLARSHIP APPLICATION



#### Dear Applicant:

We welcome your decision to apply for the Arkansas Trucking Association Carl Tapp Technician Scholarship.

Please take a few minutes to review the guidelines below before beginning the application.

You are the one responsible for assuring the application is completed and submitted on time. Completed scholarship application packages must be received by the ATA office by March 16, 2019. This is a tremendous opportunity to further your education through your own efforts with a small investment of your time. Recipients will be notified by May 1, 2019.

#### **GUIDELINES**

Please read carefully before completing application.

To be considered for the scholarship:

- 1. You must be graduating from an accredited vocational, public, private, or parochial high school.
- 2. It is necessary for you or an official from your high school to send ATA your official high school transcript showing your most recent three years' academic performance.
- 3. Your application must be received by the ATA office by March 30, 2019. Awards will be announced by May 1, 2019.
- 4. Scholarship is awarded towards a two semester (30 hour minimum) diesel program from a school that is within the state of Arkansas. Students may begin their course of study in either August or January based on individual program requirements.
- 5. Before the scholarship is actually awarded, ATA must verify your acceptance from the chosen school.
- 6. There are two sections of the application. The first section is for officials from your high school (teachers, counselors, principals, and coaches) to provide information about you. You may make multiple copies of this section and request more than one school official who knows you well to complete the forms. The second section is to be completed by you and your parent/guardian (if you are under 18).

We look forward to receiving your application!

Arkansas Trucking Association PO Box 3476 Little Rock, AR 72203



# TECHNICIAN SCHOLARSHIP APPLICATION HIGH SCHOOL INFORMATION

Section 1, Page 1

| AUTHORIZAT                            | AUTHORIZATION TO RELEASE INFORMATION           |  |                              |  |                      |  |  |  |  |
|---------------------------------------|--|--|------------------------------|--|----------------------|--|--|--|--|
|                                       |  |  |                              |  |                      |  |  |  |  |
| LASTI                                 | NAME OF APPLICANT                              | FIRST NAME   | MIDDLE NAME                  |  |                      |  |  |  |  |
|                                       |  | o release my school reco<br>chnician Scholarship Pro                       |                              | r requested information fo   | or                   |  |  |  |  |
| APPLICA                               | NT'S SIGNATURE                                 | DATE   | PAREN                        | DATE   |                      |  |  |  |  |
| The student application, student well | we need the following<br>. We also need an off | applicant for an ATA Tog<br>g information complete<br>ficial TRANSCRIPT of | ed by a scho<br>the student' | cholarship. To process to older of the choice of the choic | e<br>ord.            |  |  |  |  |
| NAME OF SCHOOL                        | TED BY HIGH SCHOO                              | )L OFFICIAL  |                              | PHONE  |                      |  |  |  |  |
| STREET ADDRESS                        | STREET ADDRESS                                 |  | CITY                         |  | STATE ZIP CODE       |  |  |  |  |
| GRADES TAUGHT                         | TOTAL ENROLLMENT                               | 12TH GRADE ENROLLMENT  | GRADIN                       | G SYSTEM (E.G. GRADING SCALE   | E 4.0 OR 5.0: OTHER? |  |  |  |  |
|                                       |  | ses, honor courses, or special es in vocation only? Humanitie:             |                              |  | □NO                  |  |  |  |  |
| Are students given                    | a different grade weighting fo                 | or college preparatory, honor, o   | r vocational cour            | ses? YES NO  | )                    |  |  |  |  |
| Applicant's GPA as of date            |  |  | How long ha                  | ve you known this applicant?   |                      |  |  |  |  |
| BASED O                               | QUARTERS                                       | _  | MONTHS                       |  |                      |  |  |  |  |
| Are you confident t                   | his applicant will graduate du                 | ring the academic year?  | YES                          | NO   |                      |  |  |  |  |

# TO BE COMPLETED BY HIGH SCHOOL OFFICIAL Section 1, Page 2

| Please summarize evaluations of the applicant.  | N/A          | BELOW          | AVERAGE        | TOP 200/      | TOP 10%     | TOP 1%   |  |  |
|---|--------------|----------------|----------------|---------------|-------------|----------|--|--|
| PARTICIPATION IN CLASS  | IN/A         | AVERAGE        | AVERAGE        | TOP 20%       | 107 10%     | 107 1%   |  |  |
| PURSUIT OF INDEPENDENT STUDY  |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| LEADERSHIP CHARACTERISTICS  |              |                |                |               |             |          |  |  |
| PERFORMANCE IN VOCATIONAL COURSES   | -fft-th      |                |                |               |             |          |  |  |
| Describe any unusual circumstances which might favorably or unfavorably   | aneci ine ap | phicant's auju | istinent to vo | cational scho | 101.        |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| Cite specific examples of leadership demonstrated by this applicant.  |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| List specific talents where this applicant has shown outstanding ability (e.g.  | vocational,  | etc.).         |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| I have attached a copy of the applicant's official transcript☐ YES ☐ N  |              |                |                |               |             |          |  |  |
| If your school offers special vocational courses, were they available to this   | applicant?   |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| Please provide any relevant comments, if applicable, regarding this applica   | nt's perform | ance in voca   | tional courses | s or advance  | d placement | courses. |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| Please provide information concerning non-standard grading or comparison of difficulty of vocational courses vs. basic courses. |              |                |                |               |             |          |  |  |
| r lease provide information concerning non-standard grading of companson of difficulty of vocational courses vs. basic courses. |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| YOUR NAME (PLEASE PRINT)  | TITLE        |                |                |               |             |          |  |  |
| EMAIL ADDRESS   |              |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |
| SIGNATURE   | DATE         |                |                |               |             |          |  |  |
|   |              |                |                |               |             |          |  |  |

## Arkansas Trucking Association PO Box 3476 Little Rock, AR 72203

### **TECHNICIAN SCHOLARSHIP APPLICATION**



Section 2, Page 1

| APPLICANT DATA  | I wish to attend _         |             | Name of college or university                               |              | No Preference  |  |  |  |
|---|----------------------------|-------------|---|--------------|----------------|--|--|--|
| LAST NAME   | FIRST NAME                 |             | MIDDLE NAME   | NAME YOU USE |                |  |  |  |
| STREET ADDRESS  |                            |             | CITY  | STATE ZIF    | CODE           |  |  |  |
| SOCIAL SECURITY NO.   |                            | PHONE       |   | DATE OF GRA  | ADUATION       |  |  |  |
| NAME OF HIGH SCHOOL   |                            | CITY        |   | STATI        | ≣              |  |  |  |
| EMAIL   |                            |             | ☐ I will start school the sam☐ I will delay starting school |              | ool graduation |  |  |  |
| List your major non-academic activities such as hobbies, sports, elected offices, community services, etc. that you participated in during high school: |                            |             |   |              |                |  |  |  |
| ACTIVITY  | DATES                      |             | AWARDS/HONOR  | RS F         | HRS/WK         |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
| If you worked during school, descr  | ibe your job(s) and the av | erage hours | per week:   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
| How will an ATA Scholarship benefit you, besides financially?   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |
|   |                            |             |   |              |                |  |  |  |

Please continue on another page if necessary.